



71 eagle notch drive, Englewood, NJ 07631 212-354-2267, 800-442-7366

### Official Counselor Application

THE APPLICANT WARRANTS THAT THE FOLLOWING INFORMATION IS TRUE. ACCURATE BUT BRIEF ANSWERS ARE ESSENTIAL. STATEMENTS & REFERENCES WILL BE CAREFULLY CHECKED. ETHICS, RULES AND POLICIES OF THE ASSOCIATION OF PRIVATE CAMPS ARE TO GUIDE NEGOTIATIONS AND CONDITIONS OF EMPLOYMENT. WRITE IN INK OR TYPE ALL ANSWERS. LACK OF CAMP EXPERIENCE IS NO OBSTACLE TO APPLICATION.

Position of \_\_\_\_\_  
General or Specialty (If specialty, state which one)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Permanent Home Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tel (Home) \_\_\_\_\_ Tel (Away) \_\_\_\_\_ Email \_\_\_\_\_

Are you a citizen of the United States? \_\_\_\_\_ Social Security Number, if any \_\_\_\_\_

Date of Birth: Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Age by next July \_\_\_\_\_

Marital Status: \_\_\_\_\_ Children: Age & Sex \_\_\_\_\_

Height (bare feet) \_\_\_\_\_ Weight \_\_\_\_\_

Present Position \_\_\_\_\_

Any Physical Defects: Explain \_\_\_\_\_  
 \_\_\_\_\_

Minimum Salary for Season \_\_\_\_\_

**Education**

Degree \_\_\_\_\_ Year \_\_\_\_\_ Major Studies \_\_\_\_\_

High School \_\_\_\_\_ College: \_\_\_\_\_

**Previous Camp Employment**

Name of Camp	Position	Year	Salary	Name of Director	Address or Phone
1. _____					
2. _____					
3. _____					

**Professional, Teaching or Leadership Experience**

Organization or School	Year	Position	Name of Director	Address or Phone
_____				
_____				

**Extra- Curricular Interests: Varsity, Intra-murals, clubs, cultural, etc.**

On the following list, put letters "XX" before those activities you can organize and teach; put a single "X" where you can assist effectively.

Athletics	Water Sports	Arts & Crafts	Dance	Miscellaneous
___ Baseball	___ swimming	___ paper mache	___ hip-hop	___ Religious Service
___ Basketball	___ Life Saving	___ copper enamel	___ modern	___ Languages
___ Field Hockey	___ others	___ ceramics	___ other	___ First Aid
___ Group Games	<b>Secretarial/ Accounting</b>	___ drawing	_____	___ Driver's License
___ Gymnastics	___ Shorthand	___ painting	<b>Exercise/Fitness</b>	___ others
___ Soccer	___ Typing	___ sculpture	___ yoga	
___ Soft Ball	___ Excel	___ Other	___ zumba	
___ Tennis	___ Bookkeeping	_____	___ pilates	
___ Track	<b>Music</b>	<b>Dramatics</b>	___ step	
___ Volley Ball	___ Piano	___ directing	___ kickboxing	
___ Others	___ Other Instruments	___ costuming	___ boot camp	
_____	_____	___ stage craft	___ other	

**Do you hold American Red Cross Life Saving Certificates? Give dates of certificates**

Life Saving \_\_\_\_\_ Date \_\_\_\_\_ Sr. Life Saving \_\_\_\_\_ Date \_\_\_\_\_ Water Safety Instructor \_\_\_\_\_ Date \_\_\_\_\_

Where \_\_\_\_\_ Where \_\_\_\_\_ Where \_\_\_\_\_

Have you attended ARC Small Crafts or ARC Aquatic Schools? \_\_\_\_\_ Where \_\_\_\_\_ Date \_\_\_\_\_

**Please indicate first and second choice**

Age group of Campers you prefer cabin duty: \_\_\_ 8-11 \_\_\_ 12-13 \_\_\_ 14-15 \_\_\_ 16&over

Age group you are best equipped to teach: \_\_\_ 8-11 \_\_\_ 12-13 \_\_\_ 14-15 \_\_\_ 16&over

**Miscellaneous and Additional Information Pertinent to your application**

Any special condition which will enter into your accepting employment at camp \_\_\_\_\_  
 \_\_\_\_\_

Any obligations requiring time away from camp \_\_\_\_\_

If seeking a specialty counsellingship, give full details, such as basic training, teaching experience, etc. \_\_\_\_\_  
 \_\_\_\_\_

What camps have you attended as a camper? Camp \_\_\_\_\_ Years \_\_\_\_\_ Camp \_\_\_\_\_ Years \_\_\_\_\_

Additional statements, copies of recommendations, etc, should be fastened to this application. Please attach/email recent photo. Do not send originals as none will be returned.

Are you available for an interview in NYC? \_\_\_\_\_ When? \_\_\_\_\_ If not, where? \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

